



**CITY COUNCIL AGENDA**  
City of River Rouge  
City Council Chambers  
10600 W Jefferson Ave.  
River Rouge, MI 48218



7:00 pm Study Session

Tuesday, November 18, 2025

7:30 pm Council

*Roll Call*

*Pledge of Allegiance*

*Moment of Silence*

**Approval of Minutes:** November 4, 2025 Regular Meeting minutes

**Action Items**

- To approve **NO PARKING** on W. Pleasant St between Dwight St. & W. Jefferson on Monday, November 24<sup>th</sup>, from 7:00am to 12:00pm due to the annual River Rouge High School Turkey Giveaway.
- Approval of three legal judgement levies and the public safety special assessment for inclusion on December 1, 2025, property tax roll. The mill rates to be levied are 0.3615 mills for the EPA judgement, 0.9700 mills for the Employees' pension judgement, 9.0010 mills for the P&F pension judgement and 8.0000 mills for the public safety special assessment for a total of 18.3325 mills which is down from last winter's mills of 18.5908.
- To authorize the Mayor and City Attorney to negotiate a lease with OneDetroit Credit Union. The final lease agreement will be presented to Council at a later date for approval.
- To accept the planning commission recommendation, and approve the enclosed Community Resolution, to approve the Zoning Text Amendment for Section 7.16 – Marihuana Facilities and Establishments, General Standards, specifically addressing the operating hours for marihuana facilities and establishments, permitting retail operations between 9:00 a.m. and 12:00 a.m.

**Reports of Standing Committees:**

Finance Comm. -

Building Comm.-

Business License-

Marijuana License –

Block Party –

**Elected Officials**

**Mayor Campbell- RRSB Turkey Giveaway November 24, 2025; Present Spirit of River  
Rouge Award to Ebony Elmore**

**City Commissioners-**

**City Assessor-**

**City Treasurer-**

**City Clerk-**

**Communications:**

**Legal Department-**

**PSO Dept.- Acknowledge Officer. Anthony McGhee for his International Award.**

**Finance Director-**

**Water Dept-**

**DPW-**

**Constable -**

**Old Business -**

**New Business-**

**Call to Audience (3- minute time limit)**

**Adjournment-**

- **Patricia H. Johnson, City Clerk**

**\*\*\*PLEASE TURN CELL PHONES AND ELECTRONIC DEVICES ON SILENT**