



CITY COUNCIL AGENDA
City of River Rouge
City Council Chambers
10600 W Jefferson Ave.
River Rouge, MI 48218



7:00 pm Study Session

Tuesday July 7, 2026

7:30 pm Council

Roll Call

Pledge of Allegiance

Moment of Silence

Approval of Minutes: June 16, 2026 Meeting minutes

Action Items

- **To approve the grant agreement between The Charter County of Wayne and the City of River Rouge for improvements to Memorial Park in the amount of \$6,913.00.**
- **To approve the Renewal of Commercial Cyber & Privacy Liability coverage for June 2026 through June 2027 in the amount of .**
- **To approve the adoption of an Ordinance to Provide for the Acquisition and Construction of Additions, Improvements and Extensions to the Water Supply and Sanitary Sewer System of the City Of River Rouge; to Provide for the Issuance and Sale Of Junior Lien Revenue Bonds to Pay the Cost Thereof; to Prescribe the Form of the Bonds; To Provide for the Collection of Revenues from the System Sufficient for the Purpose of Paying the costs of Operation and Maintenance of the System and to pay the Principal of and Interest on the Bonds and Certain Outstanding Bonds of the System; To Provide for the Segregation and Distribution of the Revenues; To Provide for the Rights of the Holders of the Bonds of the System in Enforcement Thereof; And to Provide for Other Matters Relating to the System and the Bonds and the System.**
- **To approve the enclosed Resolution authorizing the Zoning Map Amendments for 10171 and 10992 W. Jefferson Avenue to permit the Green (Marihuana) Overlay District, consistent with the Technical Report, and in support of the recommendation provided by the Planning Commission.to approve Zoning Map Amendments (Rezoning).**

Reports of Standing Committees:

Finance Comm. -

Building Comm.-

Business License-

Marijuana License –

Block Party – 2 264 Frazier 8/1/26 10-9pm, 459 Beechwood 7/19/26 2-6pm

Elected Officials

Mayor Campbell-

City Commissioners-

City Assessor-

City Treasurer-

**City Clerk- Public Notice of Public Logic and Accuracy Test on Wednesday July 15, 2026
at 11:30am in City Clerks office.**

Constable-

Communications:

Legal Department-

PSO Dept.-

Finance Director-

Constable -

Old Business –

New Business- U of M Students from the Sustainability Workplan Project Presentation

Call to Audience (3- minute time limit)

Adjournment-

- Patricia H. Johnson, City Clerk

*****PLEASE TURN CELL PHONES AND ELECTRONIC DEVICES ON SILENT**